

# THE CHURCH BOOK

1868 - 1928

The First Presbyterian Church

Lakewood New Jersey

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(Lakewood, N.J.)  
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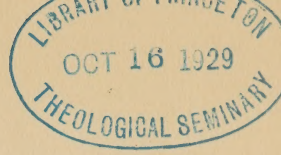








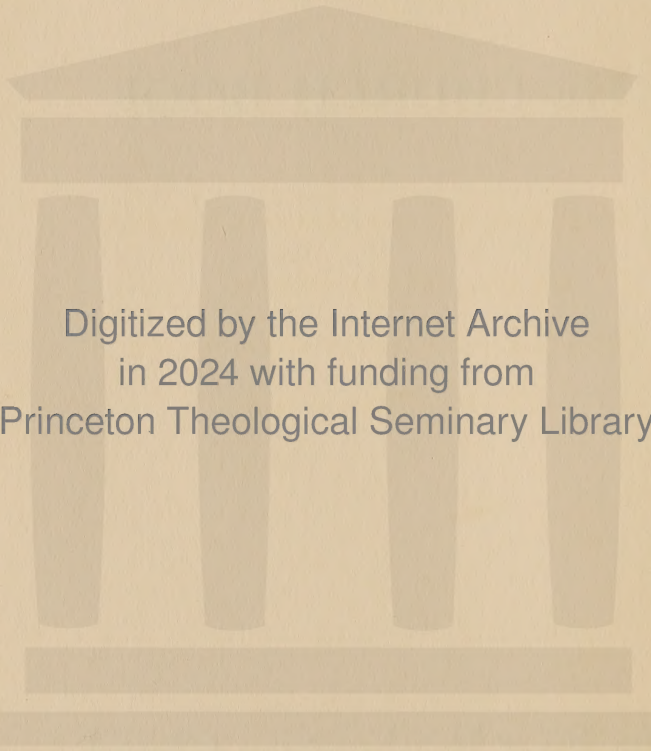




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✓  
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Somewhere, someway, sometime each day,  
I'll turn aside, and stop and pray,  
That God will make this church the way  
Of righteousness to men.

C. D. D.

To the first three pastors of this church

ALFRED HENRY DASHIELL, D. D.

CHARLES HENRY McCLELLAN, D. D.

COURTLANDT PATTERSON BUTLER, D. D.

who represent a ministry of fifty-nine years

in this church this book is dedicated







REV. JOHN HERRICK HIRAM DARLING, Pastor

## A PRAYER

Father of all mankind, we pray that to this Church all thy children may be ever welcome. Hither may the little ones love to come, and young men and maidens, to be strengthened for the battle of life. Here may the strong renew their strength, and win for their lives a noble consecration; and hither may age turn its footsteps to find the rest of God and light at eventide. Here may the poor and needy find friends. Here may the tempted find succour; the sorrowing find comfort, and the bereaved learn that over their beloved death has no more dominion. Here may they who fear be encouraged, and they who doubt have their better trusts and hopes confirmed. Here may the careless be awakened to a sense of their folly and guilt and to timely repentance. Here may oppressed and striving souls be assured of the mercy that triumphs over sin and receive help to go on their way rejoicing. Through JESUS CHRIST our Lord. Amen.

"I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so I have loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, that ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you."







THE FIRST PRESBYTERIAN CHURCH

## HISTORICAL SKETCH

The little Home Mission "Church in the Wilderness," that is to say, in the Pine Barrens of New Jersey, has completed its sixtieth year, and has many memories of providential leadings and varied experiences to look back upon and give thanks for.

When the Rev. Alfred H. Dashiell came from his four years in the Civil War, and his pastorate in Stockbridge, Massachusetts, to the newly opened town of Bricksburg, New Jersey, he said, with something of the spirit of the pioneer, that he thought "it would be interesting to begin at the beginning and grow up with the town and not to build on another man's foundation."

The Presbyterian Board of Home Missions having commissioned him as their missionary, he began work in 1867 in the little chapel owned by the founders of the town, on the corner today occupied by the Baptist Church, and since moved over by the railroad and owned by the A. M. E. Zion Church. Occasional services had been held in the chapel by Episcopal preachers from the outside and it was now offered for holding regular services. There were no Presbyterians residing in the village, and not more than four families in that part of the town which was opened for settlement. There were numerous families in the employ of the Bergen Iron Works at the foot of Lake Carasajo. A Sabbath School was organized which soon had one hundred members. Settlers came in largely from the north, seeking the mild climate so freely advertised, and in less than a year there were enough people to organize a



church. This was done on April 28, 1868, with nineteen members, under the care of the Presbytery of Newark.

In another year progress had been made by the congregation in securing means to build a church of its own. In October, 1870, four lots having been given by the Land Company on the corner of Clifton Avenue and Third Street, a building was erected with a chapel in the rear which was the only part finished at first. This was dedicated, and as it was the only church in the village, all evangelical Christians of every name, joined in the worship and service, until such time as the Baptist, then the Episcopal, then the Methodist Churches were formed. In each case, these withdrew from the original body.

At the Reunion of the Presbyterian Church in 1871, the Bricksburg Church was transferred from the Presbytery of Newark to the Presbytery of Monmouth, under whose care Mr. Dashiell, who had served this time at stated supply, was installed as the pastor. This was in April, 1871. For the first twelve years the church passed through great trials, owing to the financial embarrassment of the community. Stoppage of industries obliged many of its members to remove in order to seek a living elsewhere. This crippled those that remained, so that it was with great difficulty and sacrifice, that the ordinances were maintained, both on the part of the people and their minister.

In 1881 the Land Company changed hands and the new proprietors set themselves to retrieve the prosperity of the village. The congregation gained such an accession of strength that it ceased to require aid from the Board of Home Missions and assumed self support. The chapel

now afforded insufficient room and steps were taken to complete the auditorium of the main edifice. Through the liberal aid of Mr. S. D. Davis and his and the pastor's efforts among their friends, and such help as the congregation was able to give, sufficient money was raised to finish the interior, as well as to improve and paint the exterior. With great joy the congregation entered their beautiful house on February 18, 1884, when it was dedicated to the service of Almighty God. Rev. John Hall, D. D., of New York, preached the sermon, Rev. E. B. Hodge of Burlington, New Jersey, offered the prayer, and the pastor gave an historical sketch. Two hymns were sung which were written for the occasion. The hymn of invocation was by the well known authoress Mrs. A. D. T. Whitney, then living here—"To God the Father in the Height." The other hymn was written by Mrs. Henry Boynton Smith, also residing here,—“Thy People Lord Have Waited Long.” Early in the history of this church, a Sabbath School was established in the Runyon school district, two miles from the village and maintained by the members of this congregation. Later a chapel was built through the efforts of the pastor, supported by the hearty co-operation of the people in the neighborhood, one of whom was Mr. Isaac K. L. Hyers, who gave the ground. For a time this building, called Hope Chapel, was a preaching station in connection with Holmanville, but it has become a self-supporting church, having its own pastor, Rev. W. C. Kidd. Remembering its own obligations to Home Missions this church has always been mindful of the cause of missions at home and abroad, though giving more largely to

the former. Mrs. Catherine DeForest, who had been a missionary in Syria until the death of her husband Dr. DeForest, was a sister of the pastor's wife, and a member of his family. Under her leadership a Women's Foreign Missionary Society was formed in 1876, the fiftieth anniversary of which was commemorated by the meeting here of the Presbyterial Women's Missionary Society in the first year after the union of the Home and Foreign Societies Boards in 1926.

In the little chapel of the church Miss Mary B. Foster of blessed memory, was married to Rev. Dr. Nassau of West Africa, from whence in a short three years she was transplanted to Heaven. The pastor's eldest daughter, Miss Mary M. Dashiell, was married the next year, October 1882, to Rev. Arthur V. Bryan and went to Japan, where she so gained the love of the Japanese women that they sent the stone that marks her resting place in our own Woodlawn Cemetery. This church has had unusually good opportunities for a fairly good knowledge of Mission work, for the congregation has had a personal touch with as many as fifty or more actual workers or their children, who have visited here, have given public addresses, or have made their home here for years at a time. Prominent among the latter was Dr. William G. Schauffler, grandson of the eminent missionary of Constantinople. Besides being an elder and a trustee, he could lead the singing of the congregation in the absence of a choir, or conduct a prayermeeting in the absence of the pastor, and care for the health of the pastors and ex-pastors, and fit into almost any emergency that might arise.



After forty-one years of continuous service, twenty-one of which had been spent with this church, the pastor's strength gave signs of waning, and he felt compelled to offer his resignation to the congregation. To this decision the following response was made in part as follows; "Resolved that we put on record our testimony as to his diligence as a student of God's word; his ability as a preacher; his zeal as a Christian leader; his activity in all Presbyterian work, and especially, his devotion to the cause of Presbyterian Home Missions; his worth as a citizen; his loveableness as a friend; his warmth of heart and ready sympathy, which gave him quick access to the hearts of troubled mourning ones." The Presbytery of Monmouth also bore testimony to: "A sense of the rare fidelity in which he discharged the duties of the ministry during the seventeen years in which he has been a member of this body. As a Pastor, as a Presbyter, as Chairman of the Committee of Church Extension and as a brother beloved in the Lord, manifesting the utmost kindness and sympathy at all times in his intercourse with all the brethren."

When Mr. Dashiell's resignation had taken effect, it was not far to go to find his successor. Across the street from him, Rev. Chas. H. McClellan had lived for five years, having come to Lakewood to seek for health, the loss of which had kept him out of the ministry for twelve years. The two families were devoted friends. In fact, Mr. McClellan was respected and beloved by all the people in the town. He consented to supply the pulpit for the rest of the season after Mr. Dashiell left to go abroad. Meantime the hope grew that he could undertake the pastorate, and in

October, 1888, he was called unanimously. The act of the congregation was endorsed by the retiring pastor in these words: "Much as I have loved my work and painful as it is to give it up, I do not know any man in these United States, that I would rather see stand in my pulpit, than Brother McClellan."

Mr. McClellan was installed May 28th, 1889, having thought it best to delay until he had tested his strength through the winter. The town and churches were growing rapidly. More and more people of character and position were coming in. The congregation increased until the place was not large enough to seat all comfortably, and an addition was built which doubled the seating capacity. A new pipe organ was installed, the gift of our eighty-three year old elder—Eli Beard. He had come to Lakewood to spend his last days, bringing a rich and varied experience of sixty years in building up and fostering Presbyterian churches in the various places where he had lived in Pennsylvania, New York and New Jersey. His son, Samuel S. Beard, was elected to lead the choir. He himself being a charter member of the Mendelssohn Glee Club in Brooklyn and well known for his glorious baritone, selected other voices for a quartette that harmonized wonderfully, so that the church music was a great delight and help in the services.

But though many people came, many also went. As often as the session met to receive members by letter and on confession of faith, at the same time they granted letters of dismissal, or recorded deaths. For example, one year's record reported nineteen received and fourteen dis-

missed or died, so that the membership was increased only by five. Even in Mr. Dashiell's day two hundred and twenty-five had been received, but the number was only seventy-six when he left. It has been a feature of the work here that it required much labor to be expended in ways that did not seem to build up any tangible results. Those coming for a week-end, or even for the season, might go home benefitted by the ministrations of this church, to show the results in unknown or unnoted ways. Still the church formed a large acquaintance with lovely Christian people, which possibly left with it some permanent impress.

But the time came when the pastor felt obliged to send the following letter to the congregation. He said in part: "The time has come for me to lay down this charge, simply and solely because I am no longer adequate in strength to the performance of its duties. There is much now to be done, and there is also need of a larger work which the increasing population of our village thrusts upon the Church. It is therefore simple justice to this Church of Jesus Christ, that it have over it one who can perform the whole work of the ministry. It is now in good working order, its organization is intact, its various branches of work doing well, and all things are ready for the hand and brain and heart of him whom God will send."

This communication was received with sorrow, but could not be gainsaid. Mr. Dashiell read a paper in response, saying in part: "While we feel poignantly the loss which we and our Church will sustain by this severance of our relations, it is a joy to record the great benefits we have received by his ministrations. As a preacher he has rare

gifts. He preached Christ our Divine Lord, he has fed us with the bread of life, and raised our aspirations to be like the great Exemplar. As a pastor he has come into our homes, as one of our dearest friends, counseling us in our difficulties, consoling us in our griefs, and, by his Godly life, pointing us to Heaven and leading the way. As a citizen he has gained universal respect and confidence, and as the spirited shepherd of this flock, welcoming thousands of strangers and sojourners in our town, he has secured a wide influence and esteem outside of his own congregation, and very many will as sincerely regret this event as we do ourselves."

There was no hesitation as to the one who seemed specially indicated to take up the work the pastor had laid down. Rev. Courtlandt P. Butler was well known here. His uncle, Rev. Horace G. Hinsdale, was living here after he had retired from his pastorate in Princeton, and Mr. Butler had been a member of his family while studying in Princeton. Mr. A. D. Davis and he had been friends while both were students, and had taken a journey abroad together. He had supplied the pulpit during two summer vacations, while a student, and after graduation had been settled in Riverton for three years. Thus he was invited to become the next pastor and was installed November 13th, 1900. During the summer a manse was built for him, as the former pastors had lived in their own houses, and were still doing so.

The new pastor was received with much affection which deepened as the years went by. Accessions to the working force of the church tended for a long time to offset the



losses by dismissal and death. Improvements were made in the church building and grounds; the former was painted and decorated and a kitchen and primary class room for the Sunday School were added to the north end of the Chapel. The mortgage on the manse was cancelled, and all in a few years. Mr. Alexander C. Soper was early elected a trustee and began his long term of helpful care for the church interests, by giving a set of individual Communion cups, and joining with Mrs. Leeds in providing the new hymnals for the church.

Mr. Butler was an able preacher of the Word, insomuch that visitors from different large cities from time to time expressed surprise that so small a church could retain so talented a minister. He had invitations to go elsewhere, but the ties that bound him here were strong enough to hold. His work was considered so brilliant and scholarly that Hamilton College conferred upon him the degree of Doctor of Divinity, but he seemed to prefer not to use the title while his father lived who had so long been distinguished by the title of Doctor. The power of his preaching seemed to be owing to the clear shining through it of the light of gospel truth, set forth with deep earnestness, in simple, yet choice and appropriate language, such that even a child might take away some portion.

He was a student of the Bible—not of theories about the Bible; claiming that the main point is to know what the Bible actually says. He carried a large Bible class through the whole Bible, including the times between the Testaments, extending over a series of years, and after that taught a class in the Young Men's Christian Association

which members of other churches were glad to join. In fact, the other churches greatly admired and enjoyed his participation in the union services of various kinds, his Thanksgiving sermons in his turn, and all public union services.

The Young People's Society of Christian Endeavor had grown up in Mr. McClellan's time, and was especially efficient under his successor. Often for a continuous period, the society furnished the entire Sunday evening service. As the years went by, some of the most active of these young people left for other homes. Some married and lived elsewhere; some went to pursue either studies or business in some other place; others, realizing they were no longer "young people" graduated into a "Society for Worship and Service."

Families moved away. Dr. William G. Schauffler went to the war and on his return lived no more in Lakewood. One after another died, of those who had been for long years as anchors to the ship. Such were the two former pastors, who had long remained as helpful parishioners. So also Elder Eli Beard and his gifted son; Dr. Hinsdale and later Rev. Mr. Webb, both retired pastors, who were for a long time to be depended on to give uplift to the prayer-meeting. A term of service covering forty-four years, begun by Elder Harvey Simons in 1870, was brought to a close by the death of his son, Henry S. Simons, in 1914, who had been elected to the Eldership just before his father's death. The work of this family had been maintained through all the stressful years, as well as through the brighter ones following, with a faithful, steady, even

course, as dependable as the rising and setting of the sun. The daughter, Miss Marion Simons, is the oldest remaining member of the Bricksburg era.

All these losses were disheartening to the pastor as well as to the church, for he had such a deep and sincere affection for his people, and was so heartily sympathetic in all their troubles and illnesses, that it seemed as though they were his own. He was especially tender toward the children. Although he was very conscientious and serious and reverent when on duty, he also believed there is a "time to laugh," and no one had a heartier laugh, or enjoyed a good story, or a merry game with the children and young people at a Sunday School picnic or a church sociable more than Dr. Butler. The breaking up of long-established ties of Christian love and friendship was saddening, but the pastor and church set their faces to the future and pressed on with hope and courage. The coming of Mr. and Mrs. Charles Lathrop Pack, and others, with their timely help enabled them to accomplish much that otherwise must have failed. The competent and sympathetic conducting of the musical part of the public worship, by Mrs. Nicholas MacDonald, organist, and Miss Jessie Lewis, choir leader, was inspiring and helpful and the quiet, unobtrusive, but steady and faithful service of those, too many to name, whose hearts were in the work of the Lord's House, carried everything forward until, with deep regret and sad forebodings, his people saw in their pastor the evidences of failing health. When a prolonged leave of absence, and the brave efforts to rally his forces, proved unavailing, there was but one thing to do, and he presented his resignation to

the Session as follows: "For almost twenty-seven years I have loved and prayed for you and served you to the best of my ability and have tried to lead you to Christ. The time has come when I can best serve you by laying down my office as your pastor. I shall love and pray for you always, and at any time will serve you in any way I can. God bless you always." The announcement could not be opposed, since necessity compelled it, and it was accepted with sorrow, to take effect at the expiration of the twenty-seventh year of his pastorate—October 1st, 1927.

Mr. J. H. H. Darling, after his graduation from Princeton Seminary, supplied the pulpit in the absence of the pastor. He was ordained in July, 1927, and with the unanimous approval of the congregation, was called and installed as pastor on October 25th, 1927.



## LAKEWOOD

The country around what is now Lakewood was originally settled, according to some writers, in 1648 by Richard Stout and his family. Many years later grants of land were made to settlers along the Metedeconk River. Because of the deposits of bog iron ore in the swampy districts nearby an iron furnace was set up on Meadow Avenue. Long iron hooks were used to recover the bog iron which had been held in solution and deposited during a long succession of years in the sand and mud of the swamps. The red ore water still can be seen near the storage tank of the water plant. During the Revolutionary period a saw mill, known as "Three Brothers" or "Three Partner Mill," was erected by three Skidmore brothers. It stood on the site of an old iron furnace on Meadow Avenue. Then a certain Jesse Richards came to the locality and called it Washington's Furnace, which name it kept until 1832.

In 1832 the name of the place was changed from Washington's Furnace to Bergen Iron Works. Joseph W. Brick became the owner of the foundry in 1833 and operated it until his death in 1847. The principal markets for the iron were New York and Philadelphia. It was loaded upon six-team wagons and taken to Cedar Bridge; there it was loaded on scows and transported to Bay Head; there it was loaded on schooners which carried it to New York City by way of the Barnegat Inlet.

In 1857 the first railroad came through. It was known as the Raritan and Delaware Railroad. It was this road

which was subsequently named the New Jersey Southern Railroad, when it came under the control of Jay Gould.

On July 4, 1865, the younger daughter of J. W. Brick came of age and at that time the name of the community was changed to Bricksburg. The lake also was given a name and although it sounded like an Indian name, it was in reality a combination of the names of Mr. Brick's three daughters, Caroline, Sally, and Josephine. Consequently, the name is—Carasaljo—which has been modified into Carasaljo.

In 1847 the iron works were conducted by Robert Campbell, one of the executors of Mr. Brick's estate. He, with the heirs of the property, procured in 1866 a charter from the Legislature of New Jersey for the Bricksburg Land and Improvement Company. Land, in five and ten acre plots, was thrown on the market. It came to be known as a place free from "miasm, and no fever and ague." The papers of that time carried testimonials concerning the healthful atmosphere which was so beneficial to those suffering with lung ailments and disorders. Its farm lands, markets, churches, schools, societies and climate were recommended for new settlers. Great numbers of people came and settled here at that time. It was the beginning of the development of Lakewood. A silk mill was built in 1870. The power plant for the Jersey Power and Light Company is now housed in that structure. Many came from the New England States, for the healthful conditions of the locality were soon recognized. The land was cultivated and small fruits and orchard products were raised in abundance and marketed in New York. Churches were

organized. The Methodists had used a meeting house between the lakes during the period of the Bergen Iron Works. The first services of the Catholic Church—so far as can be actually known—were held as early as 1850. The Episcopalians were holding services in 1865, and the Baptist and Presbyterian congregations were organized in 1868.

From 1873 to 1879 the town went through a period of depression, but this loss was checked in December of 1879 when the stock of the Land Company was transferred, through the efforts of Captain A. M. Bradshaw, to C. H. Kimball, S. D. Davis, A. M. Bradshaw, C. B. Soutter and J. M. Leavitt, who formed a close firm in the Hotel and Land Association. They acquired some 19,000 acres of land and immediately began to advertise the unique climate and convenient situation of the town. January 1, 1880, land was broken for an addition to the Bricksburg House, which was thereafter called the Laurel House, and in February the name of the town was changed from Bricksburg to Lakewood. On April 6, 1880, the Laurel House was formally opened and Lakewood really began its history as a winter health resort and residential town.

A large book would be required to contain the subsequent history of the town. Many famous and wealthy people came year after year to the large hotels, which rapidly were built, or to their own homes and cottages which they built in among the pines which forested the town and its environs. Even when the town was still Bricksburg General U. S. Grant, then President of the United States, made a visit on August 2, 1869. Its fame as a winter resort grew on two continents and many internationally

known celebrities were entertained either at the Laurel House or the "Old Homestead", or some other of Lakewood's finely appointed hotels.

In 1892, Ex-President of the United States, Grover Cleveland, lived in Lakewood after his second election and many of those who became members of his Cabinet found their way to the "Little White House in the Pines" to confer with him. Years later he was brought to Lakewood by his physician who hoped to prolong his life. It was from here that John Hays Hammond, then a resident of Lakewood, took Mr. Cleveland by automobile to Princeton, where he died a few days later.

In 1906, the famous artist, Henry O. Walker, had his studio in a pine grove. During the years of his residence here he did the panels for the dome of the Appellate Division Court House in New York City; the mural decorations of the Massachusetts House in Boston; the New Court House at Newark; the State Capitol of Minnesota at St. Paul; as well as his work for the Congressional Library in Washington.

Lakewood has been the constant recipient of numerous benefactions and philanthropies and it has been blessed by the kindly works of many people. Although the complexion of the population has greatly changed, as has that of every town on the seaboard in any proximity to the great cities, and although it is no longer the wealthy community which it once was, it is still the home of those who enrich the life of the community with constant interest in its welfare. Public buildings and institutions bear the impress of those who have lived here.



In the cemeteries of Lakewood rest many of her beloved citizens. Many of those of the early days rest in an unmarked plot just west of the Central Avenue bridge. In Woodlawn are the graves of Senator William J. Harrison; Isaac and Joseph Vanhise; Albert S. Larrabee, and Sherwood B. Ferris. In Evergreen are the graves of two of the founders of Lakewood, Charles H. Kimball and Albert M. Bradshaw. Here also is a tombstone with an inscription which has been the subject of national curiosity: "He meant well; Tried little; Failed much." It was written by Jennie C. Croly, a noted magazine writer of the early seventies to the memory of her husband, David G. Croly. In St. Mary's Catholic Cemetery are the graves of Thomas B. Healy, the well-beloved first Priest of the Parish, and Father Powers, who gave his life to the sick during the influenza epidemic of 1918.

A new generation is rising to form the citizenship of Lakewood. To it belongs the tasks of conserving the traditions and heritage of the past and of creating a new spirit for the present and the future.

## THE SIXTIETH ANNIVERSARY

This church book and directory is a humble contribution to the sixtieth anniversary of the founding of this church in this community. Sixty years have passed since a small, but sincere and faithful band of people, united by a common religious tie were formed into the church. Two generations have lived their lives beneath the sheltering walls of this fold of the Great Shepherd. No human book can adequately account or portray the true history of what these sixty years have meant in the lives of those who have worshipped here. For back of any external account there are the personal, inmost experiences of human hearts; and only in terms of those experiences may the true story be told.

But this book will serve to recall the fact that we gather where others have sown, that we build where others have laid the foundation. Many whose names we can quickly remember have labored here. The church has been singularly blessed with leaders who were first and foremost "Men of God" and faithful ministers of "The ministry of reconciliation". They are legion who quietly and faithfully have carried on the task of this church without fear of man and only in the fear of God. We earnestly believe that it is His will that their "fruit should remain". There are many of our number today who have taken over the task in all seriousness of purpose, who desire, with those who have worked heretofore, that our work should be before us, and not back of us. We owe a debt of thanks to the one who has made this book possible, and who has constantly inspired its composition, Mr. Charles Lathrop

Pack. We owe a debt of gratitude to each one of our number who in any way is sowing the seed of peace and progress in the hearts of his fellow men.

Consequently it is with humility and deep feeling that we dedicate this book—symbolizing as we hope it shall, the corporate history and progress of the Lord's work in this part of His vineyard—to the entire leadership and membership of this church and congregation, from the beginning of its sixty years of history to the present day.

"They say it's an enormous concern. So it is. Numberless millions. The pillars of it go up like brawny trunks of heroes; the sweet human flesh of men and women is moulded about its bulwarks, strong, impregnable; the faces of little children laugh out from every corner stone; the terrible spans and arches of it are the joined hands of comrades; and up in the heights and spaces there are inscribed the numberless musings of all the dreamers of the world. Sometimes the work goes forward in deep darkness; sometimes in blinding light, now beneath the burden of unutterable anguish; now to the tune of a great laughter and heroic shoutings like the cry of thunder. Sometimes in the silence of the night time one may hear the tiny hammerings of the comrades at work up in the dome—the comrades that have climbed ahead".

## OUR COVENANT OF MEMBERSHIP

It seems fitting that this Church Book should remind us all of the covenant into which we entered with God and one another when we joined this church:

You do now, in the presence of God and this congregation, confess Christ as your Lord, and adhere to that Christian faith wherein you were baptized. And you do now ratify and confirm the vows of your baptism, and promise with God's help to serve the Lord, and keep His Commandments all the days of your life. And you do now promise to wait diligently upon the ordinances of this church; to study its peace and prosperity and yield becoming submission to its government and discipline.

Let us also remember the words of the Lord Jesus when he said: "Come unto me all ye that labor and are heavy laden, and I will give you rest. And him that cometh unto me, I will in no wise cast out".

We then, the officers and members of this church, in the name of the Lord Jesus, bid you welcome to its fellowship and to its covenant privileges. We promise to watch over you and seek your welfare in the Lord. And we pray God that all of us, being united in the Faith, may be preserved blameless unto the coming of our Lord Jesus Christ.



## YOUR CHURCH LETTER

Where is your church letter? Is it in the church which you attend and support, or has it been left in some other place? The church is more than a place of worship, it is more than an organization, it is a Home. Those who bear Christ's name are one family, and He is the head.

You may feel that you are not definitely settled here. Bringing your church letter will enable you to know that this is at least the base of your operations. And should you go somewhere else you can have a letter which is up-to-date.

There are some of you, in our congregation, who have been workers in the church, and supporters of its programme for many years. To bring your letters now after a greater or less length of time would appear unnecessary and subject to comment. But remember that the fact that you are an absentee member of the church where you were does not help that church at all. At best they must class you among the inactive and the non-communing members on their registers. The church where you live, which you attend, in which you work and whose programme you support, should have your letter.

But beyond all that, we want you to be enrolled here. This church will be a stronger and a more efficient body in the work of Christ's Kingdom on earth when its real membership has been consolidated into one complete unit.

We invite you to bring your letter here, no matter where it may be now, in the Master's Name.

## A MESSAGE FROM THE PASTOR

The church is judged by the way in which it reproduces, in its individual membership and in its corporate working, the mind and spirit of Jesus Christ, who is its Founder and its Head. The ennobling ministry of the church in the community can only grow in the atmosphere of the peace and harmony which exists between those individuals who are bound to the same Lord by the ties of love. Progress can be made only when the consciousness of a congregation is Christ-centered and Christ-purposed.

No church can call its opportunity a small one. Communities change, their populations rarely remain the same, even over a twenty-five year period. Perhaps the shifting of our constituency has been more rapid than in that of many towns, but the problem of adaptation to new necessities and of re-alignment to new needs is one which faces thousands of churches in every denomination today. We are not to be concerned so much with lamenting the changing environment. As believers in civic righteousness and workers for civic betterment we may be able somewhat to regulate the streams of population which come into a community. But the chief task of the church is to bring the power of Christian living to the needs of every man and woman and child to whom it is the business of the church to minister.

A noble past should be the promise of a glorious future. This congregation has the spirit of a large family and every work or act which is a denial of this relationship is contrary to the spirit of Jesus. Unity in the faith can only be predicated of harmony in the life.

This Church Book has as its aim—a closer fellowship between people and pastor in the work which is our common task; and although your pastor takes up the work of another new year with a deep sense of humility, it is with the sincere hope that he may be to every member of the congregation a true minister and friend and helper in every relationship to which life calls us. “Let this mind be in you which was also in Christ Jesus”.

For the purpose of creating and sustaining a congregational consciousness in our church, the membership has been divided into small groups. These groups are as nearly geographically arranged as is possible. Over each group there is a group leader; and over these leaders there are captains, who are responsible to the pastor. Through these captains and group leaders, it is possible in a short time to communicate with every family in the congregation. And conversely, necessary information concerning those who need the ministrations of the pastor or the church, as well as information concerning new families, or changes of address, may be quickly conveyed to the pastor and the officers of the church. Thus every communicant may help toward the efficient functioning of the church. Your pastor is to be used; you can add to his usefulness by being a dependable helper in your group.

## OFFICIAL CHURCH DIRECTORY

### THE SESSION

Rev. John Herrick Hiram Darling—Moderator

William J. Morrison—Clerk

Archibald D. Davis

J. H. Todd

C. A. Hall

### THE TRUSTEES

A. H. Grant—Chairman

Mrs. C. S. Wiley—Secretary

Dr. V. M. Disbrow

Miss Lucretia Keener

Mrs. S. S. Gaylord

E. J. Nelson

Norman S. Grant

Charles Lathrop Pack

Alexander C. Soper

### CHURCH TREASURER

Harold F. Stephenson

### FINANCIAL SECRETARY

Miss Mary E. Dickinson

### TREASURER OF BENEVOLENCES

C. A. Hall

### THE HOUSE COMMITTEE

Miss Lucretia Keener—Chairman

### THE EVERY MEMBER CANVASS

A. H. Grant—Chairman

Mrs. C. S. Wiley

### THE CHURCH BOOK

Mrs. F. R. Burnham, Secretary

### THE CHOIR

Director—Miss Jessie D. Lewis

Organist—Mrs. Nicholas McDonald

### THE SEXTON

Mr. O. J. Olson

Telephone 21-M



# THE CHURCH CALENDAR

## WEEKLY

### SUNDAY

Church School.....	10:00 A. M.
Morning Worship.....	11:00 A. M.
Young People's Meeting.....	7:00 P. M.

### WEDNESDAY

Mid-week Church Meeting.....	8:00 P. M.
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### FRIDAY

Society of Lightbearers.....	3:30 P. M.
Choir Rehearsal.....	7:30 P. M.

## MONTHLY

### FIRST MONDAY

Church School Teachers and Officers....	8:00 P. M.
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### SECOND TUESDAY

Board of Trustees.....	5:00 P. M.
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### FIRST WEDNESDAY

Session .....	8:45 P. M.
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### FIRST AND THIRD WEDNESDAY

Woman's Missionary Society.....	3:00 P. M.
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### FIRST AND THIRD THURSDAY

Associated Ushers.....	8:00 P. M.
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### FIRST FRIDAY

Woman's Auxiliary.....	3:30 P. M.
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## QUARTERLY

### JANUARY—APRIL—JULY—OCTOBER

The Lord's Supper is observed on the First Sunday of the Quarter at.....	11:00 A. M.
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## YEARLY

### THIRD MONDAY IN MARCH

Annual meeting of The Church and Congregation.....	8:00 P. M.
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## THE CHURCH SCHOOL

A message to the Officers, Teachers, Members of the Church School and the Parents of our Children.

During my four years as Superintendent of our Church School I have been greatly benefitted by the fine spirit which pervades our school, due to the loyalty of the officers and teachers who are willing to co-operate in every effort put forth.

Our every aim in the future will be to build up our Church School, and through the earnest co-operation of all, the goal which we have set, may in this way be reached.

That we may accomplish our every aim lies not only with us as officers and teachers but with each pupil. I, as your Superintendent, earnestly hope every boy and girl will give me and my assistants their hearty support, and thus enable us to carry on the work which has been set before us.

Parents who have entrusted to us the initial years of these children: we invite you to our Church School that you may meet our teachers and learn what our church is doing for your boy and girl.

Our responsibility is a large one. We ask that you will unite with us in this prayer:

“Lord, make us worthy, make us strong;  
We have a solemn trust, to guide  
The feet of childhood forth along  
Life's broad and misty mountainside.  
Ours is a tender task, to us  
A sacred stewardship is given—  
We feed the heart of childhood with  
The wondrous bread of heaven.

The children's eyes are clear with light,  
 They walk to inner melodies,  
 Dawn on their brows is beauteous bright—  
 Of such as these the Kingdom is.  
 Ah, in our trembling hands we bear  
 More might than in a monarch's lies.  
 We deal with angels half aware—  
 Lord, make us humble, make us wise."

William J. Morrison.

#### DEPARTMENTS AND TEACHERS

General Superintendent	William J. Morrison
General Secretary	Mrs. Raymond Voorhees
Assistant Secretary	Miss Helen Truex
Treasurer	Miss Mary E. Dickinson
Pianist	Miss Agnes Davis
Assistant Pianists	
Miss Ruth Hall	Miss Ruth Gavin

#### ADULT DEPARTMENT

Superintendent	Mr. J. P. Stout
Assistant Superintendent	Mrs. V. M. Disbrow

#### SENIOR DEPARTMENT

Superintendent	Miss Alice Fealy
Teachers	
Mr. George Leffingwell	Mr. James Buchanan

## TEACHER TRAINING DEPARTMENT

Teacher	Miss Betty Lawrence
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## INTERMEDIATE DEPARTMENT

Superintendent	Miss Katherine Marks
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Teachers

Miss Phoebe Disbrow	Mrs. Evelyn G. Allardice
Mrs. Sterling Megill	Miss Ruth Hall

## JUNIOR DEPARTMENT

Superintendent	Miss Agnes H. Davis
----------------	---------------------

Teachers

Miss Elsie Gissel	Miss Leona Anderson
Miss Lillian Johnson	Miss Hilda Stephenson
Miss Alice Chadwick	

## PRIMARY DEPARTMENT

Superintendent	Miss Sophia A. Pixley
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Assistant Superintendent	Miss Lucretia Keener
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Secretary	Miss Eloise Disbrow
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Pianist	Miss Marjorie Grant
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Assistant Pianist	Miss Alice Morris
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Teachers

Miss Sara Elizabeth Buchanan	Mrs. N. S. Burky
Miss Eloise Disbrow	Miss Kathryn Findlay

## BEGINNERS' DEPARTMENT

Superintendent	Mrs. William R. Clayton
Assistant Superintendent	Miss Doris Jayne
Pianist	Miss Nellie Collier

## THE CRADLE ROLL

Superintendent	Mrs. Joseph White
Assistant Superintendent	Mrs. Melvin R. Ely

## THE HOME DEPARTMENT

Superintendent	Mrs. C. A. Conklin
Assistant Superintendent	Miss Lois A. Dickinson

## LOVE-OFFERING FUND

Mrs. C. A. Conklin    Superintendent

The Love-offering Fund was instituted in 1923 for the purpose of providing needed articles for those who are sick and shut in. Baskets of fruit, cards of sympathy and cheer, and birthday cards are sent to members of the church and congregation. The money which is contributed to the birthday offerings in the Church School constitutes the sole source for this fund.



## CHURCH ORGANIZATIONS

### THE WOMEN'S AUXILIARY

All women of the church and congregation are automatically members of this society. The object of this organization is to serve the church in every way that it can. Through its officers and committees it furnishes flowers for the Altar Table, visits those in the congregation who are sick and in trouble, organizes and supervises the numerous dinners and benefits in the church and provides furnishings for the auditorium and chapel of the church. It promotes the attractiveness and effectiveness of the church in its services and worship in the community.

### OFFICERS AND MEMBERS OF THE GENERAL COUNCIL

President	Mrs. Luke Johnson, Jr.
Vice-President	Mrs. J. H. H. Darling
Secretary	Mrs. C. A. Hall
Treasurer	Miss Phoebe Disbrow
Members	Mrs. C. S. Wiley
Mrs. Lewis Edwards	Mrs. T. J. Buchanan
Mrs. W. C. Brown	Miss Lucretia Keener
Mrs. N. S. Grant	Mrs. Alexander C. Soper

### COMMITTEES

Finance and Programme	The General Council
Chairman Social Committee	Mrs. Lewis Edwards
Flower Committee	
Miss Sophia Pixley	Miss Lucretia Keener
Calling Committee	Mrs. T. J. Buchanan

## WOMEN'S MISSIONARY SOCIETY

The Women's Missionary Society is organized, as its name implies, to do missionary work. It is definitely linked up with the Presbyterian and Synodical Societies in New Jersey and so is an organic part of the Mission Boards of the whole denomination. Its specific work includes not only the raising of a budget for national and foreign work and the preparation and sending of Christmas boxes and stockings but also a course of definite missionary study. The society supervises a six weeks Mission Study Class, and conducts a consistent campaign of education and stewardship in the interest of a wider understanding of the application of Christian principles to the problems of the whole world.

Even so brief an account of the general activities of the society in our church as this, could not be concluded without remembering the guidance of Mrs. Olivia C. Hovey, who for many years has been and still is the dean of missionary work in the church.

### OFFICERS AND COMMITTEES

President	Mrs. T. J. Buchanan
Vice-President	Mrs. L. G. Welch
Recording Secretary	Miss Mary Dickinson
Corresponding Secretary	Mrs. C. A. Hall
Treasurer	Mrs. Harold Disbrow
Stewardship	Mrs. V. M. Disbrow
Literature	Miss Mary Dickinson

## CHRISTIAN ENDEAVOR SOCIETY

### THE PLEDGE

"Trusting in the Lord Jesus Christ for strength, I promise Him that I will strive to do whatever He would have me do. I will make it the rule of my life to pray and read the Bible; to support the work and worship of my Church, and to take my part in the meetings and other activities of this Society.

"I will seek to bring others to Christ; to give as I can for the spread of the Kingdom, to advance my country's welfare, and to promote the Christian Brotherhood of Man. These things I will do unless hindered by conscientious reasons; and in them all I will seek the Saviour's guidance."

### OFFICERS AND COMMITTEES

President	Ruth Costello
Vice-President	Sarah Elizabeth Buchanan
Secretary	Vivian Chadwick
Treasurer	Arden Svedeman
Prayer-Meeting Committee	Ruth Hall
Missionary Committee	Alice Chadwick
Lookout Committee	Ruth Gavin
Flower Committee	Helen Truex

## SOCIETY OF LIGHTBEARERS

Supervisor

Mrs. V. M. Disbrow

The Society of Lightbearers is a missionary organization, made up of Junior age girls who meet weekly to sew articles of clothing to be shipped to various missionary stations. The dresses, handkerchiefs, baby bands, rag dolls, pillows, which they make themselves, are sent principally to the Presbyterian Hospital at San Juan, Porto Rico; but they also send boxes to the Harbison Agricultural College in Irmo, S. C., and the Sheldon Jackson School, Sitka, Alaska. From their mite boxes they make an annual contribution to the Mission Boards of the church. They hold up the light of practical missionary work and training among the younger people of the congregation.

## THE ASSOCIATED USHERS

President

Melvin R. Ely

Secretary

Spencer Woolley

Treasurer

Leonard Stout

## DIRECTORY OF THE CONGREGATION

The object of this directory is to promote acquaintance and facilitate social intercourse in our congregation.

It is intended to include: all resident members of the First Presbyterian Church, all persons attending either public worship or the church school, and the families with which such persons are connected—except such individual members as belong to other church parishes.

Allardice—Hadley Avenue, Toms River  
Mrs. Evelyn G.

Anderson—142 East Fourth Street  
Mrs. William  
Josephine  
Laura Leona

Applegate—R. D No. 2, Spruce Street  
Mr. and Mrs. Chester  
Audrey

Applegate—R. D. No. 2, Cross Street  
Mr. and Mrs. Edward H.  
Arlene Beverly

Aring—114 Second Street  
Mr. and Mrs. John H.  
Miss Emily

Arms—Caranetta Drive  
Mr. and Mrs. Newton T.

Bacon—432 Laurel Avenue  
Mr. and Mrs. Charles  
Edna Louisa  
Edward

Baecht—416 Fifth Street  
Miss Minnie C.



Beck—South Laurel Avenue, P. O. Box 229

Mrs. Jennie

Benson—82 Stirling Place

Miss Myrtle

Bishop—606 River Avenue

Mr. and Mrs. William H.

William Henry

George A.

John Arthur

Bonfield—322 Central Avenue

Mrs. Maud

Booth—Ocean Avenue and Congress Street

Mr. and Mrs. Edwin

Broughton—24 Fifth Street

Miss Flossie

Brown—234 Second Street

Mr. Clarence J.

Brown—Caranetta Drive and Kimball Road

Mr. and Mrs. William C.

William Arthur

Brown—120 Second Street

Mrs. Minnie J.

Brown—R. F. D. No. 1

Mrs. Brazilla

Brown—R. F. D. No. 1

Mr. and Mrs. Harry

Buchanan—114 Clifton Avenue

Mrs. T. J.

James Henry G.

Sarah Elizabeth

Burnham—Cary Street

Mr. and Mrs. F. R.

Barbara Mae

Burky—309 Central Avenue

Mr. and Mrs. N. S.

Norma P.

Anna

Bye—Spring Lake, N. J.

Mr. and Mrs. Chas. A.

Miss Marjorie

Donald Cameron

Charles, Jr.

Cameron—R. D. No. 3, Central Avenue

Mr. and Mrs. Thomas

Margaret

Thomas, Jr.

Camovito—116 Sixth Street

Mr. Arthur

Carlesen—William Street

Mr. and Mrs. Abraham

Carl

Gilbert

Robert B.

Chadwick—324 Fifth Street

Mr. and Mrs. Thomas

Marion Leonore

Alice S.

Thomas, Jr.

Chase—236 Ocean Avenue

Mr. L. Vernon

Clarke—37 Congress Street

Mrs. Ella G.

Kingsbury

Clayton—320 Second Street

Mr. and Mrs. William R.

Courtlandt P.

Phyllis Jean

Clawson—323 River Avenue

Mr. and Mrs. G. W.

John

Clinch—6 Spruce Street

Mr. and Mrs. William

James

Collier—349 Laurel Avenue

Miss Nellie

David

Combs—514 Clifton Avenue

Mr. and Mrs. Harry

Dorothy

Combs—514 Clifton Avenue

Mr. and Mrs. Clarence

Elston Frank

Clarence, Jr.

Conklin—428 Ocean Avenue

Mr. and Mrs. C. A.

Conklin—Twelfth Street

Mrs. Frank G.

Conover—350 Ocean Avenue

Mr. and Mrs. Richard

Richard

Robert

**Cooper—East Eighth Street, Box 103**

**Mr. and Mrs. Benjamin**

**Evelyn**

**Eleanor**

**Ray**

**Costello—316 Laurel Avenue**

**Mr. and Mrs. Charles**

**Elsie**

**Ruth**

**Marjorie**

**Bertha**

**Walter**

**Craig—228 Main Street**

**Mrs. John Martin**

**Cross—6 Clifton Avenue**

**Miss E. Ruth**

**Crouch—Sunset Lodge**

**Mr. Robert M.**

**Fred**

**Dale—Grant Avenue and Spruce Street**

**Mr. and Mrs. George**

**George H., Jr.**

**Darling—313 Third Street**

**Mrs. J. H. H.**

**John Charles**

**Davis—Caranetta Drive**

**Mr. and Mrs. Archibald D.**

**Davis—Caranetta Drive**

**Miss Agnes H.**

**Dey—108 Second Street**

**Mr. and Mrs. Sanford**

Dickinson—517 Monmouth Avenue

Miss Mary E.

Miss Lois A.

Disbrow—315 Madison Avenue

Dr. and Mrs. V. M.

Miss Eloise B.

Miss Phoebe

Disbrow—422 Third Street

Dr. and Mrs. Harold B.

Dolbey—Sunset Lodge

Miss T. T.

Edwards—212 Ocean Avenue

Mr. and Mrs. Lewis

Ely—421 Monmouth Avenue

Mr. and Mrs. Charles E.

Ely—19 Congress Street

Mr. and Mrs. Melvin R.

Betty Jean

Estelle—303 Fifth Street

Mr. and Mrs.

Woodrow

Fealy—316 First Street

Miss Alice

Findlay—423 Fifth Street

Mr. Adam

Kathryn

Fogg—58 Madison Avenue

Dr. and Mrs. Clinton O.

Merrill

Vernon A.



Ford—234 Second Street

Mrs. Jennie

Leah

Arthur Jack

Frank—Central Avenue R. D. No. 3

Mr. and Mrs. W. J.

Walter J.

Gamble—307 Second Street

Mr. and Mrs. Charles M.

Nancy Lee

Gavin—614 Princeton Avenue

Mr. and Mrs. William R.

Ruth B.

Gaylord—303 Monmouth Avenue

Mr. and Mrs. Stanton S.

Margaret

Gee—31 Clover Street

Mrs. Elizabeth

Gillard—629 Maple Avenue

Mr. and Mrs. Maximilian

Robert George

Gissell—126 Prospect Street

Mr. and Mrs. Fred

Elsie

Ernest

Grant—31 Fourth Street

Mrs. John

Grant—504 Monmouth Avenue

Mr. and Mrs. J. A. G.

Grant—24 Fifth Street

Mrs. Chester A.

Marjorie Louise

John Alfred

Grant—515 Princeton Avenue

Mr. and Mrs. Norman S.

Horace Voorhees

Grant—517 Princeton Avenue

Mr. and Mrs. Allaire H.

William Harrison

Allaire Hobart

Gloria Edith

Griggs—36 Clifton Avenue

Mr. and Mrs. Howard

Walter

Charles

Grove—South Lake Drive

Captain and Mrs. Stanley

Mr. and Mrs. Morris

Richard

Robert Morris

Gunther—421 Caranetta Drive

Mr. and Mrs. Arthur E.

Hale—Spruce Street and River Avenue

Mr. and Mrs. F. B.

George

Hall—215 Third Street

Mr. and Mrs. C. A.

Ruth

Hansen—322 Central Avenue

Miss Olga

Harris—414 Monmouth Avenue  
Miss Anna

Harris—Rockefeller Estate  
Miss J. G.

Harrison—329 Ridge Avenue  
Mr. and Mrs. Robert  
Robert, Jr.  
Mabel  
John

Hecht—R. F. D., Toms River  
Mr. and Mrs Jean B.  
Louisa Gloria  
Raymond D.

Heyer—Lakewood, N. J.  
Mr. Benjamin

Hinsdale—211 Private Way  
Miss Katherine L.

Hultner—21 Pearl Street  
Mr. and Mrs. Edward  
Anna

Hovey—317 Second Street  
Mrs. Olivia C.

Hurley—317 Caranetta Drive  
Mr. Reuben

Huss—15 Clover Street  
Mr. and Mrs. Edward  
Eleanor Rose  
Milton John  
Doris June

Ilsley—400 Lexington Avenue

Mrs. Lillie

Rolanda

Velma

Marcia

Jayne—307 Second Street

Mrs. Edith

Doris

Jensen—Mount's Crossing

Mr. and Mrs. Alfred

Jerome A.

Johnson—131 First Street

Mrs. Luke, Sr.

Mr. DeWight Chase

Miss Etta M.

Mr. Arthur E.

Johnson—James Street

Mr. and Mrs. George C.

Robert Wilson

Johnson—108 East Fourth Street

Mr. Christopher

Johnson—R. D. No. 2, Chestnut Street

Miss Lillian A.

Johnson—Monmouth Avenue and Third Street

Dr. and Mrs. Luke, Jr.

Shirley May

Johnson—R. D. No. 3, Central Avenue

Mr. and Mrs. Hartley

Gloria May

Johnson—James Street

Mr. and Mrs. Everett

Charles Everett

Janice Elaine

Johnson—300 Main Street  
Mrs. F.

Keener—313 Sixth Street  
Miss Lucretia A.  
Miss Mary L.  
Miss Dena

Keener—101 Clifton Avenue  
Miss Josephine  
Miss Elizabeth

Kellett—Central Avenue  
Mr. and Mrs. Charles  
Audrey

Kenney—316 First Street  
Miss May

Koegel—213 Lexington Avenue  
Mr. and Mrs. Charles  
Charles E.

Kruschwitz—598 Ocean Avenue  
Mr. and Mrs. Max  
Albert  
Margaret

Ladd—610 Monmouth Avenue  
Miss Katherine

Lamp—235 River Avenue  
Mr. and Mrs. Stephen T.

Lane—700 Ocean Avenue  
Mrs. Isaac  
Charles  
Margaret  
Susan

Larrabee—Lexington Hotel  
Mrs. Rose McGee



**Lasky—Central Avenue**

Mr. and Mrs. Peter

Phyllis June

**Lawrence—328 Second Street**

Dr. George W.

Miss Elizabeth Reeder

**Layton—Prospect Street., Box 63**

Mr. and Mrs. Raymond

Dorothy

Lavina

Eleanor

**LeCompte—30 Caranetta Drive**

Mrs. Charles

Ann Louise

**Leffingwell—428 Ocean Avenue**

Mr. and Mrs. G. E.

Clara Jean

**Lelash—Cross Street**

Miss Lenora

**Lewis—321 Second Street**

Mrs. J. I.

Miss Jessie D.

**Lizvey—Manetta Place**

Mrs. Emmanuel

**Lowthen—Lakewood**

Mr. and Mrs. John D.

George Hugh

**MacDonald—Lexington Hotel**

Mrs. Nicholas

**MacMillan—123 Third Street**

Dr. and Mrs. George W.

George, Jr.

Marks—423 Ridge Avenue  
Mr. and Mrs. Fred S.  
Katherine R.

Mathews—401 Ridge Avenue  
Mr. and Mrs. James

Matthews—301 First Street  
Mrs. Mary  
Mary  
Mosella Blanche

Maxwell—122 Third Street  
Miss Rita R.

McClellan—316 First Street  
Mrs. Grace E.

McLeod—220 Third Street  
Mr. and Mrs. Daniel

McKelvey—227 Second Street  
Mr. Clarence E.  
Miss Louise  
David

Megill—Farmingdale, N. J.  
Mr. and Mrs. Stirling

Melton—East Eighth Street, Box 368  
Mr. and Mrs. Kay R.  
Gertrude  
May  
William  
Earl  
John  
Teddie  
Edward R.

Mierow—524 Monmouth Avenue  
Mrs. Gladys  
Ruth Marion

Miller—Meadow Avenue

Mr. and Mrs. Geo.

May Helen

Monroe—Kimball Road

Mr. and Mrs. John G.

William

Eva Isabella

Robert M.

Mores—173 Ridge Avenue

Mr. and Mrs. Nicholas

Henry N.

Morey—Lakewood

Mrs. Flora

Katherine

Hope

Julia

Alta

Pearl

James

Morey—Lakewood

Mr. and Mrs. William Edward

Morris—608 River Avenue

Mrs. Helen M.

Alice

Howard

Morrison—Central Avenue

Mr. and Mrs. W. J.

Nelson—316 First Street

Mr. and Mrs. Edwin J.

Newman—113 Eleventh Street

Mr. and Mrs. W. P., Jr.

Constance

William

Newman—110 East Fourth Street  
Mrs. Elizabeth  
Paul  
Bruce  
Arnold

Norton—424 Second Street  
Mr. and Mrs. William

Ober—Cross Street, Box 122  
Mr. and Mrs. Harry H.  
Patricia Ann

Olsen—R. D. No. 2, William Street  
Mr. and Mrs. O. J.  
Karla  
Andrew

Olsen—233 Fifth Street  
Miss Hilda

Pack—350 Forest Avenue  
Mr. and Mrs. Charles Lathrop

Paige—Edgewood Court  
Mrs. L. R.

Pettit—425 School Street  
Mr. and Mrs. Raymond  
Billy  
Barbara  
Stanley

Pixley—614 Monmouth Avenue  
Miss Sophia A.

Plangere—633 Fifth Street  
Mr. and Mrs. Oliver, Sr.

Radford—Pine Street  
Mrs. J. L.

Rhome—131 Fourth Street  
Mrs. Margaret  
Miss Laura

Rutherford—16 Edgewood Court  
Mrs. Adam

Rutherford—River Avenue and John Street  
Mr. and Mrs. Walter

Savage—215 Forest Avenue  
Mr. and Mrs. William H.  
Althea  
Ellen Virginia

Scanlon—314 Fifth Street  
Mr. Alfred J.

Schnitzler—634 Sixth Street  
Mr. and Mrs. Edward  
Edna

Schrivver—614 Monmouth Avenue  
Miss Sarah A.  
Miss Sidnie S.

Schubkegel—R. D. No. 3  
Mr. and Mrs. Martin  
Elizabeth  
Martin George

Searing—603 Ocean Avenue  
Mrs. William  
Elizabeth  
Ethel Mildred

Seib—R. D. No. 2, Box 139  
Mr. and Mrs. John

Sherman—67 Spruce Street  
Mr. and Mrs. Walter  
George Lawrence



Shibla—R. F. D. No. 2, William Street  
Mr. and Mrs. Fred R.

Shinn—132 Second Street  
Mrs. Clayton  
William Austen, Jr.  
Margaret Evelyn Austen

Sigler—53 Central Avenue  
Mr. Wilber S.

Simons—317 Second Street  
Mr. and Mrs. Henry Merriman  
Miss Marion

Skidmore—218 East Fourth Street  
Mrs. Maria

Skidmore—405 Central Avenue  
Mr. and Mrs. Earl

Skidmore—416 Central Avenue  
Mr. and Mrs. Benjamin  
LeRoy  
Hazel

Smith—24 Fifth Street  
Miss Margaret

Soper—801 Eighth Street  
Mr. and Mrs. Alexander C.

Sprowl—Elks Club  
Mr. and Mrs. Thomas

Stephenson—321 Sixth Street  
Mr. and Mrs. J. Fred  
Miss Hilda  
Mr. Harold F.

Stout—37 Congress Street  
Mr. and Mrs. J. Provost  
Leonard

Strange—River Avenue

Miss Grace

Svedeman—R. D. No. 2, Cross Street

Mr. and Mrs. John

Arden

Evelyn Genevieve

Ruth Wanamaker

Schwinger—611 River Avenue

Mr. and Mrs.

June Esther

Natalie O'Dell

Leland Walter

Swan—304 Second Street

Mrs. Taylor

Taylor—304 Second Street

Kenneth W.

Tilton—104 Sixth Street

Mrs. Mary

Tilton—R. D. No. 3, Central Avenue

Mr. and Mrs. Everett

Elizabeth

Russell

Leo

Todd—302 First Street

Mr. and Mrs. Frank Winters

Placide

James

Todd—40 Clifton Avenue

Mr. James H.

Mr. Raymond E.

Tooker—Interlaken Hotel

Mr. S. B.

**Tompkins—River Avenue**

Mr. and Mrs. William	Willie
Helen	Emma

**Truex—29 Davis Road**

Mr. and Mrs. Robert	Frances
Robert, Jr.	John
Helen	Marjorie

**Tripp—Central Avenue**

Mrs. Amy

**Turner—246 Main Street**

Mr. John N.

**VanBrunt—188 East Fourth Street**

Mr. and Mrs. Robert R.  
Robert

**VanBrunt—173 East Fourth Street**

Mrs. Helen T.

**Voorhees—16 Caranetta Drive**

Mr. and Mrs. Raymond  
Marion  
John

**Wallace—31 Clover Street**

Mr. and Mrs. Cleveland	Robert Bruce
Ruth Muriel	Barbara

**Walsh—629 Ocean Avenue**

Mrs. H. A.  
Marjorie

**Welch—233 Fifth Street**

Mrs. L. G.

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## ABSENTEE MEMBERS

- Andrews, Mrs. Hope H.—Shanghai, China  
Aust, Mrs. Christine—800 West End Ave., New York City  
Bacon, Harry Grannis  
Baldwin, Mrs. Frank  
Brooks, Miss Julia  
Brown, Mr. and Mrs. Walter M.—Asbury Park, N. J.  
Bucher, Mr. Adolph F.—Box 685, Lakes Wales, Florida  
Campbell, Elva Theodora  
Christiansen, Mena H.  
Crowell, Miss Margie L.—Box 157, Paoli, Pennsylvania  
Dashiell, Mrs. Mary C.  
Ferris, Miss Eleanor S.  
Ferris, Miss Mary D.  
Ferris, Miss Isabel S.—  
    18 Hawthorne Road, Bronxville, New York  
Heine, Miss Elsie—Toms River, N. J.  
Hinsdale, Miss Cornelia J.—125 W. 16th St., N. Y. C.  
Hires, Mrs. Esther A. F.  
Hotchkiss, Miss Elizabeth  
Kenney, Miss Ellen A.—118 East Street, Rutland, Vermont  
Langford, Mrs. Phillip  
Langford, Harold  
Langford, William  
Langford, George  
Langford, Frank—  
    115 Moremere Ave., Yonkers Heights, N. Y.  
Major, George Edwin, Jr.  
McElvoy, Mrs. Julia Grant, 2751 Sedgwick Ave., N. Y. City  
Merriman, Miss M. Antoinette—Colorado Springs, Colo.  
Mierow, Mr. and Mrs. Charles B.—Colorado Springs, Colo.  
Mierow, Herbert E.—Colorado Springs, Colo.



Moore, Miss Cornelia F.  
 Moore, Miss Florence  
 Muggah, Miss Cora G.—Freehold, N. J.  
 Naylor, Mrs. Mabel Costello—Woodbridge, N. J.  
 Odgers, Miss Annie  
 O'Leary, Miss Catherine A—Princeton, New Jersey  
 Patrey, Miss Elizabeth  
 Paul, Miss Amanda—Trenton, N. J.  
 Poyer, Mrs. John M.  
 Schaufler, William Gray Jr.—Princeton, N. J.  
 Shafto, Mr. and Mrs. William C.—Bradley Beach, N. J.  
 Somens, Henry L.  
 Stockley, Mrs. Olivia D.  
 Turner, Miss Mary S.—  
     2308 20th St., N. W., Washington, D. C.  
 Walles, Mr. and Mrs. Henry Albert  
 Webb, Miss Eleanor A.—Wellesley College, Massachusetts  
 Webb, Samuel W.—New York City  
 Welch, Mr. Vimont C.—  
     Le Jeune Road and Ave. Sevilla, Coral Gables, Florida  
 Wight, Mrs. Adele  
 Wight, James Richard—  
     Cragmore Sanatorium, Colorado Springs  
 Wight, Mr. Jasper—New Haven, Connecticut  
 Williams, Louise Luella  
 Wohlfarth, Robert M.—Fort Hamilton, New York  
 Woodford, Julia Smith—Richfield, Connecticut  
 Woodland, Miss Mary  
 Woodruff, George P.

The list of names and addresses is as correct as it has been possible to make it. The Church Book Committee will appreciate any additions or corrections for they greatly desire to have this list complete. This also applies to the foregoing list of the membership and the congregation.

## CHURCH SCHOOL MEMBERSHIP

### ADULTS

Mrs. J. Svedeman	Mrs. Geo. C. Brown
Miss L. A. Dickinson	Mr. R. Voorhees
Mrs. V. M. Disbrow	Mr. J. W. Turner
Miss Amanda Paul	Mr. Charles A. Hall
Mrs. J. I. Lewis	

### INTERMEDIATES AND SENIORS

William Austen	Lawrence Sherman
George Bishop	Evelyn Schwarz
Henry Biebel	Elizabeth Schubkegel
Clarence Combs	Martin Schubkegel
Marion Chadwick	Mildred Searing
Marjorie Costello	Arden Svedeman
Jack Clawson	Frances Truex
Ruth Costello	Elizabeth Tilton
Woodrow Estell	Helen Truex
Ruth Gavin	Robert Truex
Elsie Gissel	Ella Weber
Maybelle Harrison	William Weber
Natalie Holman	John Truex
Rolanda Ilsley	Walter Beyer
Marjorie Irons	Evelyn Post
Albert Kruschwitz	Karla Olson
Charles Lane	Dorothy Layton
George MacMillan	Anna Burky
Mosella Matthews	Ruth Wallace
William Melton	Flora Morey
Gertrude Melton	Mary Matthews
May Melton	David McKelvey
Alice Morris	Merril Fogg
Arnold Newman	Ernest Westphal

## JUNIORS

Margaret Austen  
Myrtle Benson  
Eleanor Cooper  
Elsie Costello  
Courtlandt Clayton  
Thomas Chadwick  
Carl Carlson  
James Davis  
Florence Dilks  
Merrill Fogg  
William Grant  
Anna Hultner  
Anna Hurley  
Velma Ilsley  
Margaret Kruschwitz  
Lavina Layton  
David McKelvey  
William Matthews  
Leroy Matthews  
Hope Morey  
Earl Melton

Eugene Melton  
Barbara Pettit  
Russel Gehley  
Marion Voorhees  
Helen Tompkins  
Betty White  
Ruth Wanamaker  
Howard Morris  
Frank Milnor  
Andrew Olson  
Henry Morey  
Vernon Fogg  
Walter Younger  
Virginia Savage  
Bruce Wallace  
William Brown  
James Todd  
Marcia Ilsley  
Julia Morey  
Marjorie Truex  
Gilbert Carlson

## PRIMARY DEPARTMENT

Ward Wight	James Conover
Richard Grove	Thurman Davis
John Melton	Margaret Boestrom
John Bishop	Nancy Lee Gamble
William Tompkins	Isabel Monroe
William Monroe	Audrey Kellet
Eleanor Layton	Charles Koegel
Norma Burky	Wanda Quistgaard
Fred Crouch	Hobart Grant
Placide Todd	Audrey Applegate
Ruth Mierow	Pearl Morey
Joseph Davis	Leona Virkins
Billy Pettit	Barbara Wallace
Julia Morey	Albert Younger

## BEGINNERS' DEPARTMENT

Peggy Cameron	Bruce Davis
Barbara Burnham	Emma Tompkins
Robert Carlson	Fanny Quistgaard
Betty Jean Ely	Nancy Groff
Eleanor Huss	Edward Morey
Milton Huss	Stanley Pettit
Jean Clayton	Shirley Black
Teddy Melton	David Collier
John Voorhees	Muriel Wight
Shirley Johnson	Robert Lensen

## HOME DEPARTMENT

Anderson, Mrs. William

Baecht, Minnie C.

Beck, Mrs. Jennie

Bishop, Mrs. William

Brown, Mrs. B.

Brown, Mr. Harry

Mrs. Harry

Chadwick, Mrs. Thomas

Combs, Mrs. Clarence

Combs, Mrs. Harry

Cooper, Mrs. B.

Costello, Mrs. Charles

Edwards, Mrs. Lewis

Ely, Mrs. Charles E.

Gee, Mrs. George

Grant, Mrs. John

Grant, Mrs. Norman S.

Hovey, Mrs. O. C.

Hyer, Mr. Benjamin

Johnson, Mrs. Luke, Sr.

Kruschwitz, Mrs. Max

Lane, Mrs. Isaac

Marks, Mrs. Fred

Matthews, Mr. James

Mrs. James

Melton, Mrs. Kay

Melton, Mr. William

Monroe, Mrs. J. G.

Morrison, Mrs. W. J.

Pendleton, Rev. William

Mrs. William

Pierce, Mrs. Ward

Pope, Miss Paulina

Radford, Mrs. J. L.

Rhome, Miss Margaret

Schnitzler, Mrs. Edward

Searing Mrs. William

Sherman, Mrs. Walter

Simons, Miss Marion

Skidmore, Mr. Benjamin

Mrs. Benjamin

Stephenson, Mrs. J. Fred

Thompkins, Mrs. W.

Tilton, Mrs. Mary

Todd, Mr. J. H.

VanArsdale, Mrs. Frank

Wight, Mrs. Lester W.

Williamson, Mr. James

Young, Mrs. Mary

Younger, Mrs.

## THE CRADLE ROLL

Arlene Beverly Applegate  
Helen Brown  
Thomas William Cameron  
Lillian R. Conover  
Robert J. Conover  
Arthur Gilbert Dann  
John Charles Darling  
Walter John Frank  
Robert George Gillard  
Sumner Griggs  
Gloria Edith Grant  
William Sheldon Groff  
Robert Morris Grove  
Dorothy Hagaman  
Edward Hagaman

Louise Gloria Hecht  
George Huss  
Robert Leo Huss  
Robert Wilson Johnson  
Charles Everett Johnson  
Gloria Mae Johnson  
Janice Elaine Johnson  
Ann Louise LeCompte  
Clara Jean Leffingwell  
George Hugh Lowthen  
Phyllis June Lasky  
Rebecca May Morey  
Robert Murray Monroe  
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